

ADMONITIONS

FROM

Scripture *and* History,

FROM

Religion *and* Common Prudence,

Relating to the

J E W S.

Be ye not unequally yok'd with Unbelievers: For what Fellowship hath Righteousness with Unrighteousness? and what Communion hath Light with Darkness? and what Concord hath CHRIST with BELIAL? Or what Part hath he that believeth with an Infidel? Wherefore, come out from among them, my People, that ye be not Partakers of their Sins, and that ye receive not of their Plagues. 2 Cor. vi. 17. and Rev. xviii. 4.

By ARCHAIUS. *K*

L O N D O N:

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ADMONITIONS

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SCIENTIFIC AND HISTORICAL

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ADMONITIONS

FROM

Scripture and History, from Religion and
Common Sense, relating to the *Jews*.

AS this is a most critical Time with respect of that People which crucified the Lord of Life, and, with a Curse of Vengeance on their own Heads for the same, cried out—His Blood be on us and our Children.—And some Things are now said to be an Agitation, which, if executed and done, we may afterwards rue, and yet not dare to complain of; I will now, while we have Liberty of Speech on this Argument left, endeavour to represent what the true State of this People, according to the irreversible Sentence and Decree

cree of GOD reveal'd in Holy Scripture concerning them, is : as also, what the Sentiments and Conduct of Christians of all Ranks, in Reference to Them, ought to be, till the Time of their Conversion, promis'd thro' the Scriptures, shall come : Left any of us, by any Act, or Approbation of any Act of Union with Them, should bring Ourselves to be as They are ; and even draw down the Vengeance of our Lord's Blood upon our Heads, as They have done upon Theirs. And,

To do this in an orderly Manner, I shall consider,

1st, The Extream Heinousness of the Jews Crimes against both God and Man,

2dly, The Divine Denunciations and Judgments upon them for the same.

3dly, Their Rejection, or casting off from God, and Separation from all Men.

4thly, The still-greater Increase of their Sins and Punishments in the several Ages since the Time of their Apostacy.

5thly, The indispensable Obligation that is laid by our Lord on all his Disciples and Followers to separate from Them, seeing, That,

6thly,

6thly, and lastly, All Communion and Fellowship with Them, must make Christians to partake of Their Crimes ; such Christians as do unite Them in Community of Rights and Privileges with Themselves, becoming, in Effect, Apostates from the Faith once deliver'd to the Saints, and Enemies to God and Christ, as They are. And,

First, For the Sins and Crimes of the Jews against God and Man, we find them summed up in Brief by St. Paul. 1 *Thess.* ii. 14, &c. where he says to the *Thessalonians*, — “ Ye, Brethren, became Followers of the Church of God, which in *Judea* are in Christ Jesus. “ For ye also have suffer'd like Things of your own Countrymen, as they have of the Jews: “ who both killed the Lord Jesus, and your own Prophets, and have persecuted Us [the Apostles of the Lord] and they please not God, “ and are contrary to all Men. Forbidding us “ to speak, or preach, to the Gentiles that They “ might be saved; to fill up their Sins always; “ for the Wrath is come upon them to the uttermost.” They are, and have been, you see, Enemies to God himself, murderers of his Prophets, yea the Betrayers and Murderers of the Lord of Life, and cruel Persecutors of his Apostles, and faithful People; and are Adversaries, not only to the Bodies and Goods but to the Salvation of all Men; opposing and subverting

ing (as much as in them lies) the preaching of that Word of Life, without which no Man can be saved. Shall we make, assent to, or approve of, Alliances with any such?

In like Manner are they charg'd by St. *Stephen*, when brought before their National Council and Senate. *Acts* vii. 51. "Ye Stiff-necked
 " and uncircumcised in Heart and Ears, ye do
 " always resist the Holy Ghost; as your Fathers
 " did, so do ye. Which of the Prophets have
 " not your Fathers persecuted? And ye have
 " slain Them which shew'd before the Coming
 " of the Just-one, of whom ye have been now
 " the Betrayers and Murderers.

So our Lord himself, in several Places; but eminently, *Matt.* xxiii. 31. "Wo unto you,
 " Scribes and Pharisees, Hypocrites, ye be Wit-
 " nesses against yourselves, that Ye are the Chil-
 " dren of Them which killed the Prophets: Fill
 " ye up the Measure of your Fathers; ye Ser-
 " pents, ye Generation of Vipers, how can ye
 " escape the Damnation of Hell!"

He calls them Serpents and Vipers, because their Crime was, and is, the same in Kind and Intent with That of the old Serpent, *viz.* to be a Liar, Deceiver, and Murderer from the Beginning; and, if possible, to seduce and destroy Mankind. Therefore,

Secondly,

Secondly, To come to the Divine Denunciations against them, How graciously did our Lord weep over them, and yet how judicially declare against them? " O *Jerusalem, Jerusalem*, thou " that killest the Prophets, and stonest those " that are sent unto thee, How often would I " have gathered thy Children together, as an " Hen gathereth her Chickens under her Wings, " and ye would not! Behold, your House is " left unto you desolate." So,

Luke xxi. 20. " When ye see *Jerusalem* en- " compassed with Armies, then know that the " Desolation thereof is nigh. Then let them " which are in *Judea* flee unto the Mountains, " and let them which are in the midst of it de- " part out; and let not them that are in the " Countries enter thereinto. For these be the " Days of Vengeance, that all Things that are " written may be fulfilled. But Wo unto them " that are with Child, and to them that give " Suck in those Days. For there shall be great " Distress in the Land, and Wrath upon this " People; and they shall fall by the Edge of " the Sword, and *shall be led away Captive into* " *all Nations: and Jerusalem shall be trodden* " *down of the Gentiles, until the Times of the* " *Gentiles shall be fulfilled.*"

So, in the Prophet *Daniel*, the Desolation of the City of *Jerusalem*, and the scattering of the
B
People

People of the Jews as Vagabonds over the whole Earth, was denounc'd to be from the Time of the over-spreading of Abominations by the Roman Armies laying Siege to *Jerusalem*, to the Consummation of the present Christian States and Kingdoms. *Dan. ix. ult. & xii. 7.*

Nay, to go as far back as even to the great Prophet and Law-giver *Moses*, the present Days, and present State and Temper, and Disperſion of the Jews, are moſt lively foretold, denounc'd, and deſcrib'd.

“ And it ſhall come to paſs, that, as the
 “ Lord rejoic'd over you to do you good, and
 “ to multiply you; ſo will the Lord rejoice over
 “ you to deſtroy you, and to bring you to
 “ Nought: And ye ſhall be pluck'd from off
 “ the Land whither thou goeſt to poſſeſs it.
 “ And the Lord ſhall ſcatter them among all
 “ People from the one End of the Earth even
 “ unto the other. And, among theſe Nations
 “ ſhalt thou find no Eaſe, neither ſhall the Sole
 “ of thy Foot have Reſt.” That is, Thou
 ſhalt in no Country obtain any fixt Settlement;
 or Incorporation; but God ſhall blaſt and bring
 to Nought all Attempts tending to give thee
 Reſt and Settlements contrary to, and in Con-
 tempt of his Word and Decree of perpetual
 Exile, pronounc'd againſt thee; ſo that, in e-
 very Place (where thou ſhalt have a precarious
 Sojourning) “ The Lord ſhall (ſtill) give thee
 “ there

“ there a trembling Heart, and Failing of Eyes,
 “ and Sorrow of Mind.” *Deut.* xxviii. 63. &c.

Thirdly, They were to be cast off from God,
 and forsaken of all Men.

Under all their former Captivities, as under that at *Babylon* for 70 Years, with the several lesser Dispersions of them following thereupon, God often would, and did interpose in their Favour, and rais'd them Prophets, and Protectors also among the Gentiles under whom they dwelt, to make the Yoke of their Captivity easy; and, in due Time, to restore them to their own Land. But since their Dispersion for putting to Death the Lord of Life, for now near 1700 Years, God has visibly given them up to Punishment and Vengeance only and altogether. And,

First, Of their Rejection from God, it was to be as the Lord told them so long before by the Prophet *Isaiab.* Ye are They that forsake the Lord, and forget my Holy Mountain (the Mountain of the Church in Earth, and Heaven) that prepare a Table for that *Troop*, and pour out a Drink-Offering to that *Number*; meaning, the Troop and Number of their Idols, (and their own Traditions, to which they have since given themselves, are, for the Matter of vacating the Law and Word of God, as bad as those Idols.) Therefore, says he, “ I will
 B 2 “ number

“ number you to the Sword, and ye shall
 “ bow down to the Slaughter. Because when
 “ I called, ye did not answer; when I spake,
 “ ye did not hear, but did evil before mine
 “ Eyes, and did choose that wherein I de-
 “ lighted not. Therefore, behold, my Ser-
 “ vants shall eat, but ye shall be hungry: Be-
 “ hold, my Servants shall drink, but ye shall
 “ be thirsty, behold my Servants shall rejoice,
 “ but ye shall be ashamed. Behold, my Ser-
 “ vants shall sing for Joy of Heart, but ye shall
 “ howl for Vexation of Spirit. And ye shall
 “ leave *your Name* for a Curse unto my Cho-
 “ sen. (*Your Name, Jews*, once *your Glory*,
 “ shall be a Name of abominating Execration
 “ to my People) and the Lord shall call His
 “ Servants (from thenceforth) by another Name,
 even that of *Christians*.” And it has been so
 done accordingly, ever since the Disciples were
 called Christians first at *Antioch*, to this Day. We
 know; indeed, that these Things will not yet
 convince the blind, harden’d, and desperate
 Jews; but, surely, it should be no hard Mat-
 ter to make them abundantly satisfy Christians.
 See *Isai. lxx. 11. &c.*

With the same Rejection did the Lord threa-
 ten that abandon’d Race by the Prophet *Hosea*.
 The Children of *Israel* shall abide many Days
 without a King, and without a Prince, and with-
 out a Sacrifice, and without an Image, and with-
 out an Ephod, and without Seraphim. That
 is,

is, as some of these were either Ensigns, or Parts of the then true Religion; and some, of false Ones; so were the Jews of the present Times, to be unlike all other People in Religion; being neither guided therein by their own *Law* according to *Moses*, nor by the *Gospel* of *Christ*, nor by the *Alcoran* of *Mahomet*, nor by the *Idolatries* of the *Gentiles*; but being wholly a Monster by Themselves, and different from all other People on the Earth. And, again,

Mal. i. 10, 11. speaking to these same Laws of these Times, he says.—“ I have no Pleasure in you, neither will I accept an Offering at your Hand; for from the rising of the Sun, even to the going down of the same, my Name shall be great among the Gentiles; and in every Place, Incense shall be offer'd to my Name, and a pure Offering: For my Name shall be great among the Heathen, saith the Lord of Hosts. Thus,

Secondly, of their being separated from, and abhorred of all Men.

It is now with them precisely as *Moses* likewise foretold. *Deut. xxviii. 37.*—“ Thou shalt become an Astonishment, a Proverb, and a By-Word among all Nations whither the Lord shall lead you.” I hope no false Charity has yet so far got the start of the true Faith of God and His Word once receiv'd among us, as to
make

make us an Exception in Sentiment, and Conduct from all other Nations, in this Behalf; lest, in espousing the Nation whom God abhors, we be found to resist the Decrees of the Almighty, and to fight against God. The Jews are sentenc'd and decreed of God to be *Captives* among all Nations, and *Vagabonds* like *Cain*, and so never to have a Right of Territory, an Home, or Habitation, by Incorporation, Naturalization, &c. in any: And shall we think? Yea, and be the first People upon Earth that has yet thought, to reverse it? Confer. *Deut.* xxviii. 25. *Jer.* xv. 4. and xxiv. 9.

Fourthly, I come to consider the Increase of their Sins and Punishments from our Lord's Ascension till now. Of which Historians give an ample Account.

And in the first Place *Eusebius*, in the second Book and sixth Chapter of his Ecclesiastical History, remarks from the Things and Transactions recorded by their Countrymen *Philo* and *Josephus*, that, from the Time of their sacrilegious Acts of Violence done to our Lord, there was no End nor Measure of their seditious Outrages against the *Roman* Government, nor of their Vexations and Punishments for the same, to their final Destruction by *Vespasian*.

The *Jewish* War, the Account of which (to this Day) is enough to make both the Ears of every

every One that heareth it to tingle, was kindled up at the first by the mutual Outrages of the *Jews* and their Governors one against another; and was then increas'd. by the diabolic Fury of their Zealots and Assassins among themselves; and, at length, was finish'd with the Siege and Slaughter by the *Roman* Armies. *Vespasian* at his first Onset slew of them 100000 in *Galilee*. After which, during the Siege, they were grown so abandon'd and abominable, that, as their said Historian *Josephus* confesses, if the *Romans* had not been sent to destroy them, they must have been swallow'd up by an Earthquake, or have perish'd, as the old World did, by a Deluge of Waters, or have been consum'd by Brimstone and Fire from the Lord out of Heaven, as *Sodom* or *Gomerrab* were. In the Siege and at the taking of the City, there perish'd of them, partly by the Famine that rag'd at the Time, partly by their own and their Enemies Swords, and partly by Executions on Crosses, (God so requiting them as they had done to our Lord) 11000000 Persons. Besides all which, near 100000 more were, like Beasts of the lowest and least Value, Sold into Slavery among all Nations. To this abject Servitude were they reduc'd, who boasted, and do boast, that they are free-born; as if they were the only Freemen, and all the rest of the World, Slaves.

After the Destruction of their City and Temple, the *Jews* all over the *Roman* Empire, for a yet-more remarkable Badge of their extream spiritual

Spiritual Servility, were bound to pay the half Shekel per Head, which they had us'd to pay annually to the Temple at *Jerusalem*, to the Heathen Capitol at *Rome*. And since that, they have never ceas'd to be treated as Slaves, or Tributaries, or Criminals, among all Nations where they have been, according to the above-recited Prophecy of *Daniel*, and Denunciation of our Lord Himself; but have been, and are to be Vagabonds in all the World, and an Abominating to all People, being never hitherto incorporated in Privileges with any; but their very Name being declar'd, by Emperors in their Laws, and by Historians in their Narratives, to *stink* in a Figure, as their Persons are even said to do, literally. Besides all which, from the Destruction of their said City, to the Time of *Jerom*, which was about 400 Years after Christ, they us'd to keep a yearly Day of Lamentation for the same; for the very Liberty of which, they us'd to pay a Fee to the Soldiers of the Provinces where they were. They who had, with Money, purchased the Blood of our Lord, were forc'd, with Money, to purchase *Licence* to lament their own *Punishments* for the same.

Again, in less than 50 Years after the Destruction of their City, they rebell'd against the *Romans*; of whom, and of the *Greeks*, they butcher'd near half a Million. Some of whom they, like *Cannibals*, devour'd: Of some, they hung the Skins and Entrails about their own
Necks

Necks and Bodies; some they threw to the wild Beasts, and, by all the Ways of Cruelty they could invent, most miserably tortur'd, and destroy'd, to the Number I have mention'd; till they were repress'd by the Arms of *Trajan*, with the Butchering of infinite Numbers of them in their Turns.

About thirteen Years after this, in the Time of *Adrian*, they rebell'd again, to the no small Terror and Disturbance of the whole *Roman Empire*. Their Leader in this War was one *Barchochebas*, which signifies the *Son of a Star*. He pretending to be their *Messiah* Prophesied of by *Balaam* under the Title of the *Star that was to arise out of Jacob*. At this Time, besides *Romans*, they put to Death vast Numbers of Christians, for not assisting them against the former.

This War was at length finish'd by *Severus*, with the Destruction of almost all *Palestine*. And, on this Occasion, the *Jews* were forbid under the severest Penalties, to set Foot on their Native Territory, or even so much as to look at the City of *Jerusalem* from any Eminence. This Prohibition also continued till the Time of *Jerom*. And in the whole War near 600000 *Jews* are said to have perish'd.

In *Constantine's* Time they rais'd new Troubles, and were again suppress'd with great Slaughter;

ter ; and, on this Occasion, had more and more severe Laws and Edicts publish'd against them ; as that, for stoning those of their People that converted to Christ, and for burning the Cross, the Ensign in which the Christians Glory, they should be burnt themselves. Besides which, all *Christians* that turn'd *Jews* were to be put to Death. In short,

The Writers of all Ages, from the Primitive *Justin Martyr* downwards, have born Witness of the cruel and implacable Malice the *Jews* have ever born against Christians ; as by solemnly cursing them every Day in their Synagogues, by raising Persecutions wherever they could in all Times against them, by stealing, and torturing, and oftentimes crucifying Christian Children ; never professing to keep any Terms of Civility, Truth, or Honesty with Christians ; but always doing them all the Mischief in their Power, and murdering them by all the Tortures they could devise, by Thousands. For which, and other bad Tricks and Projects relating to Matters of Policy, and State, they have been expell'd at Times out of almost all Christian Countries : As from *Spain*, *Portugal*, *France*, *Germany*, and even our *England* ; and within a few Years past were threaten'd with the like by the two Empreßes of *Germany* and *Russia* ; nay, I think, are actually banish'd from the Dominions of the latter, at this very Time.

Fifthly,

Fifthly, All Christians are required by their Lord to separate, and keep themselves separated, from all Intercommunity with the *Jews*. For thus,

When our Lord sent out his Disciples in the Land of *Israel*, during his own Converse here on Earth, for a Kind of Prelude to his sending them out, after his Ascension, to the Jews and all Nations upon Earth; the great Rule for their Conduct towards those to whom they should offer the Preaching of the Word of Life, was — “ When ye come into an House, salute it; and if the House be worthy let your Peace come upon it; but if it be not worthy, let your Peace return to you. And whosoever shall not receive you, nor hear your Words; when ye depart out of that House or City, shake off the Dust of your Feet:” — A Token of their absolute and most opprobrious Rejection from God, and from his Church and People; and of their being given over to Death and Desolation to the utmost. “ Verily, adds our Lord, it shall be more tolerable for the Land of *Sodom* and *Gomorrab* in the Day of Judgment, than for that City.” *Matt. x. 11. &c.*

Accordingly, therefore, after the Jews had the first Offer of the Gospel made to Them, by the Apostles of our Lord, we are informed how *Paul* and *Barnabas* waxed bold, and said to the

Jews at *Antioch* in *Pisidia*, "It was necessary
 " that the Word of God should have been first
 " spoke to you [Jews] But seeing ye put it from
 " you, and judge yourselves unworthy of ever-
 " lasting Life; lo, we turn to the Gentiles."
Acts xiii. 14, 46, &c. And again, a little after,
 Ver. 51. "When the Jews oppos'd and resisted,
 " the Apostles shook off the Dust of their Feet
 " against them." And again, Chap. xviii. Ver. 5.
 "When *Paul* and *Silas* were come from *Mace-*
 " *donia*, *Paul* was pressed in Spirit, and testified
 " to the Jews, that *Jesus* was *Christ*, meaning
 " the *Messiah* foretold by all the Prophets in the
 " Old Testament, &c." And when they opposed
 Themselves, and blasphemed, He shook his
 Raiment, and said unto them, "Your Blood be
 " upon your own Heads, I am clean. From
 " henceforth I will go unto the Gentiles.

Moreover, from hence is that Apostolic Warn-
 ing to Christians, to avoid the Jews, under Terms
 of extreme Malediction and Reproach, viz. "Be-
 " ware of *Dogs* [an impure Animal, represent-
 ing the *unclean Reprobates* that are cast out of
 the Church] "Beware of evil Workers, beware
 " of the *Concision*." So he stiles the new-apostate
 Jews, who have no longer a Right to their old
 Title of the *Circumcision* as being separated to
Concision, *Excision*, or *cutting off* from God and
 his People. Nay, He, in the most solemn man-
 ner declares, "This is the Salutation of me *Paul*
 " with mine own Hand—If any Man love not
 " the

“ the Lord Jesus Christ, Let him be *Anathema, Maranatha.* 1 Cor. xvi. 22. I am afraid, if we let the Jews into our Community, we shall soon and often be forc’d, to our Sorrow, to hear this in the Reverse, “ If any Man love the Lord “ *Jesus Christ*, let him be *Anathema.* For, *Maranatha*, we know, they deny.

Again He says — “ Tho’ we, or an Angel “ from Heaven, preach any other Gospel unto “ you than ye have received, let him be accursed. Confer *Phil.* iii. 2. *Gal.* i. 8. *Rev.* xxii. 15.

Sixthly and Lastly, All Fellowship, and Inter-Community of *Christians* with *Jews*, in Rights Civil and Religious, (which cannot but be often intermix’d among People naturaliz’d together) must make *Those* Partakers in Sin and Guilt with *These*, and involve them in their Judgment and Plague.

St. *John*, Ep. 2. Ver. 9, 10, 11. says, — “ Who- “ soever transgresseth, and abideth not in the “ Doctrine of Christ, hath not God: He that “ abideth in the Doctrine of Christ, hath both “ the Father and the Son. If there come any “ unto you, and bring not this Doctrine, receive “ him not into your House; For he that biddeth “ him God speed, is Partaker of his evil Deeds.” Of this we may deduce the Reason, *a minori*, from St. *Paul*’s Charge to *Titus* as a Bishop. Chap. iii. Ver. 10. “ A Man that is an Heretic, “ after

“ after the first and second Admonition, reject.
 “ Knowing that He who is such, is subverted,
 “ and sinneth, being condemned of Himself.”
 All Heretics, or obstinate Perverters in Religion,
 if they will persist against the Word of God and
 His Church, are to be rejected, and avoided.
 How much more the Jews? Who are in the
 Gulph of Apostacy, infinitely worse than any, or
 all Heretics? and who, notwithstanding the num-
 berless Admonitions, Warnings, Chastisements,
 and Plagues, under which they have lain for
 1700 Years, yet remain obstinate and incorri-
 gible? How much more, I say, are They to be
 rejected of all Christians? and all intercommunity,
 by Naturalizations, Incorporations, &c. with them
 to be avoided, as the sure Cause and Fore-
 runner of Destruction to all that shall set so light
 by the Word and Decrees of the Omnipotent,
 as to introduce any such monstrous and unnatu-
 ral Unions and Connexions with them? For
 Howsoever They were once the Church and
 Synagogue of God, They are now become Aliens,
 Outlaws, and Outcasts, from Him, being declar’d
 by Him to be even the *Synagogue of Satan*. Be-
 hold, says our Lord in His Kingly Glory and
 Power, wherein He rules Them, and all the
 Enemies of His Church together, with the Rod
 of Iron foretold by the Psalmist — “ Behold, I
 “ will make *Them of the Synagogue of Satan*,
 “ who say they are *Jews*, and are not, but do
 “ lie ; I will make Them to come and worship
 “ before thy Feet, and to know that I have
 “ loved

“ loved Thee.” *Rev.* iii. 9. So, *ib.* ii. 9. “ I
 “ know the Blasphemy of them which say, they
 “ are *Jews*, and are not, but are *the Synagogue*
 “ of *Satan*.” Doth God know, and mark, and
 judge, and punish their Blasphemy against the
 Lord, and against His Christ! and shall we affect
 not to know it? Not to regard it? Shall we
 really allow it? Allow it! Yea, and carefs, and
 receive the Blaspheming Generation of Vipers
 also into our Bosoms? And make ourselves *Mas-*
ses of the same *civil Lump* with them? O Lord,
 if we are ripe for thy Vengeance, send it by any
 other Judgments rather than that of this aban-
 don’d Impiety, thus uniting us in Leagues of
 Amity with thine Adversaries, that are at sworn
 Enmity and War against Thee! The Punish-
 ment, or Punishments of which, can be no other
 than That, and Those, threaten’d against *Them*!

Besides all these, there are other Causes, where-
 fore the *Jews* should be held in utmost Abomi-
 nation to Christians, as .

First, That, by their *Talmud*, the Traditions
 of which they have made to be of equal Autho-
 rity with the Law of *Moses* itself, they are al-
 low’d to lie, defraud and cheat Christians in their
 Dealings and Merchandize; as also to cast them,
 Right or Wrong, in their Causes and Suits, in
 Judgment. See *Martin’s pugio fidei.* p. 935.

Secondly,

Secondly, That by their same Law, they are allow'd ; nay, it is made their Duty, when they safely can, to murder Christians ; one of their own Rabbies having decided on the Point out of their own said Law ; kill even the best of the *Gentiles*, and of the most excellent of those Serpents break the Head.

Thirdly, That, out of their said Law, they infer the Legality, of torturing Christian Children, throwing them into Wells and Pits, and even Crucifying them ; as they have oftentimes done in several Places, and more than once or twice even in our *England*. *Ib.* and p. 936.

Moreover, the Names by which they call us Christians, prove their inveterate and irreconcilable Hatred against us ; such as *Gentiles*, or *Heathens*, *Nazareans*, and *Cutbeans*, or *Samaritans* ; the last of which People, they execrate, and abominate, as very Devils.

So, the Names by which their Fathers did, and they still do, call our Lord, as the Carpenter's Son ; that Deceiver, and Magician ; as pretending He wrought his Miracles by the Help of evil Spirits, and Devils, &c.

These, and many others like, are the Reasons **why** the Jews should not (on any Account) be **naturaliz'd** in any Christian Country. I will
now

now just touch on a few of the Effects of their Naturalization : Which we must expect to see operating immediately after that Act shall have pass'd. As

1st, That we must admit All to Naturalization as *Jews*, whom the *Jews* themselves shall allow to be *Jews*. And how far this may extend, and consequently, what an unlimited Power it may give them, what Mortal can foresee? However, it must let in all Denominations of them, together with all their Proselytes, as well those that are Circumcised, and undertake to keep the whole Laws, as those that are only bound to observe the seven Precepts of *Noah*, or the Natural Law of the old World ; under which, again, we shall take in all the *Deists*, or Natural Religion, and Natural Law-Men, in the World. Who, tho' they pretend not to worship any God, yet may say, they hold the seven Precepts of *Noah*, or as many of them as the *Jews* now hold and observe ; and so, are good *Jews* ; and, consequently, are to be receiv'd by us as — good *Englishmen*.

2^{dly}, That they will purchase Freeholds, and so will Vote for Parliament-Men, and consequently will, in Time, so manage as to get chosen for Parliament-Men themselves. In which Station they may so bestir themselves with their Money, (of which it seems they

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have

have so much and we so little) as to bring all Government under their own Influence and Management.

3dly, That they will have Places in the Government ; and that, without being subject to any Tests, but solely that of professing themselves *Jews*. In which Posts, how may they oppose and destroy Christians ?

4thly, That we shall take and allow of their Oaths in all Courts of Judicature ; tho' those Oaths must imply a flat Contradiction and Affront to our own : Because they must therein so express the essential Unity of God, as to deny the Trinity of Divine Persons : In like Manner as they must, on Numberless Occasions, so assert the Perfection of Man to be attain'd by the mere keeping of the Law, as to deny the Redemption and Justification by our Saviour ; not without horrid Blasphemies, on both these and numberless other Occasions, utter'd by them, most shocking and dreadful to all true Christians to hear.

5thly, That they will be admitted as Witnesses and empannell'd on Juries, in all our Courts ; by which means, they will, as allow'd by their said *Talmud*, Right or Wrong, cast and condemn any Christian in his Cause, as they please.

6thly,

6thly, That their Synagogues shall, probably be as numerous in our Land as are the Meeting-Houses of Protestant Dissenters; from whence instead of *Great-Britain*, our famous and renowned Island may acquire the Name of *Little-Jewry*.

Lastly, That Naturalizing the *Jews*, who are Infidels and *Antichrists*, will soon let in all Infidelity bare-fac'd; and open a Door to even the Great Antichrist to be reveal'd after his Manner; that is, with all the Fury and Outrage of the infernal Legions.

To say nothing at present, of Trade, Arts, Handy-Crafts, &c. How they may be affected by letting in a Nation of Huckstering Pedlers, and voracious Usurers, both to cheat the People, and to prey upon the Vitals of the fair Trader, and industrious Artificer; who can tell to what other Uses some nefarious M——r may, one Day, turn the Naturalization supposed? I cannot help thinking of One, which is not a little more than possible. The naturaliz'd may serve such M——r for a Reserve of standing Forces without Stint, to Awe and Bridle the Nation, and (on Occasion) even the National Troops themselves; to be let loose, and set on at Discretion, to Quarter at large on the opposing Party of Patriots and sturdy Beggars; to burn, plunder, and destroy, as the M——terial

Exigencies may require. As bad Things they have done of their own infernal Motions, and may well be suppos'd capable of doing the same again at the Instigation of others added over and above to those Motions.

Such is the State of the Jews. Thus stand the Decrees of the Omnipotent against them. These ought to be the Sentiments, and this the Conduct of all good Christians toward them. They blaspheme that Holy Name by which we are called, and curse us, and would at any Time destroy us Root and Branch, if they could. And Their Naturalization would give them Means and Opportunities, beyond all that I have yet said; and indeed, beyond all that any Man can think or imagine, to effect this. So that we can have no Communion or Fellowship at all with Them, any farther than to allow them a quiet Being, for common Trade and Merchandize, among us. Beyond which, all Friendship with, and Charity to Them, is to join with them in Enmity against our own Redeemer; and so make ourselves Foes to our own Religion, Peace, and Salvation. And, therefore, if the Attempt now said to be on Foot, to incorporate them in Rights and Privileges with our natural-born *Englishmen*, should take Place, I must look upon our own Destruction, as a People, to be the next Thing we have to expect; and that, after That, we shall never see happy Day more, but Their
Sin

Sin and Guilt shall become ours; and their Judgment and Plague follow us; till God cast us out of this good Land which He hath given us; as He hath, so long since, cast Them out of Theirs.

GOD give us all, from the Highest to the Lowest, more Zeal for his Holy Religion and Truth. That, as These have been committed to us by our Fore-Fathers, so we may leave the same pure and unviolated to our Children, thro' JESUS CHRIST.

Thus prays

ARCHAICUS.



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